THE PALATKA NEWS AND ADVERTISER

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Wm. A. RUSSELL, Editor

CHRISTMAS CHARITY.

A Christmas gift most express affection and good will, or it is meauingless. It must give joy, or it is a fallure. There must be undivided pleasure in the giving, or it is a mockery. Unless it does all these it is a sacrilege. It is through the combination of them all that the bumblest little tokens are treasured and Christmas is made the gladdest day of all the year.

The giving of presents has become the chief feature of the festival. It even has made the celebration of the nativity take secondary place. Good will toward men is recognized as of equal importance with glory of God in the highest. Material expressions of affection are in themselves a form of worship that in drawing friends nearer together, in softening antagonisms, in disseminating cheer, in relieving want and in inculcating a spirit of charity, tift mankind closer to God and make earth nearer to heaven.

There can be no holier sentiment attached to a gift on that day than charity, for it combines all that is good and tender in buman emotion. There is a double joy in charity, for it blesses two. Charity not only gives happiness in the act itself, but it quickens and develops, for all after life, pure, precious qualities of mind and heart that are an everflowing well-spring of peace. Charity comes nearer to spanning the linmeasurable space between the sin of this life and the holiness of beaven than any other blessing that man

If in the fall of Adam there was any quality that did not degenerate, if there was anything saved from paradise to remind humanity of what had been lost, it was charity. There is much for us all in Christmas if we but take it. In giving to friends we must not overlook the richer mine of joy that lies in the penny to the poor.

Christmas is not complete for us if we fail to give comfort to the needy and cheer to the downcast. It is a sacred duty to ourselves, for in it is the best joy that the day can give or that this life can know.

LAMAR'S "CALL DOWN."

Without exception the democratic press of southern cities condemn the galleries" of Florida by open de-Sharp Williams, on the floor of the Mr. Shackleford had not been renamed as members of the committee on interstate and foreign commerce. The reason assigned by Mr. Williams for not naming them was that as members of that committee in the former congress they had refused to ire on the subject of railroad rate legislation. They had placed themselves above and superior to party other Mr. Williams felt that he was justified in not naming Mr. Lamar and Mr. Shackleford for this committee of the new congress. "My brother would have gone off that committee under the same circumstances," said Mr. Williams.

But Mr. Williams seems to be a judge of men as well as measures. At any rate he seems to have located Mr. Lamar mentally when in comparing him to his great uncle, the late Mr. Justice L. Q. C. Lamar, he said: "This great uncle possessed paid. "superb egotism, but he also possessed, to consecrate it, a superb intellect." He didn't say the nephew

proved, not alone by the southern press, but by almost the unanimous opinion of members of the minority side of the House.

The Tallahassee True Democrat, ton lady. published in Mr. Lamar's district sizes Mr. Lamar about as correctly as does Mr. Williams when it stated:

Congressman W. B. Lamar, of this Congressional District, having been left off of the Interstate and Foreign Commerce Committee, had quite a tilt with Minority Leader Williams at the session of Congress on the 10th, and during the confusion which fol-lowed the tilt, Mr. Lamar shouted: "Mr. Speaker, he went to the news-papers with it." Now, who goes into newspapers more than does our W. B. Lamar, when he wishes Flor-idians to know what great things he has done, or is going to try to do? Oh! that vain little darling of ours.

"What's the matter with Jacksonville?" "She's all right." At least all who saw the magnific at 64-page edition of the Times-Union last Sunday, and an edition of a like number of pages of the Metropolis on Satur day, would naturally make just that reply to such a query. There can be no surer index to the progress or pros-perity of any city or town (or its ab-sence) than the character of its newspapers. They are the mirrors from which is reflected the class of business men who-as in the case of Jacksonville-drive thing. Both these great papers were filled with live advertising and a great variety of top-ics for general and entertaining read-ing. They were the biggest things in newspaperdom ever built in Flori-da. Jacksonville is a clean, agressive city and a pace setter for the cities of the new south. Every traveled visi-tor will tell you that. How fortunate then to have newspapers so imbued with the spirit of progress and so ca-pable in leadership.

AN APPRECIATION.

BY REV. R. L. HONIKER, D. D. Rev. Charles Allen Fulwood, D. D.

a member of the Florida Annual Conference of the Methodist Episcopal Church South, was born near Fort Valley, Ga., February 20, 1829, and died at the altar of the church in Ocala, Fla., December 7, 1905.

Hundred of hearts will long to place tenderly the chaplet of love on his grave, but there will be found none o mourn for his home-going as sincerely as those who were taught the lessons of life at his lips. For sixty of the Lord Christ, went in and out his native town. A bushel of this pent in the sight of his brethren, unstain- lay glowing in the fireplace. While the ed, unsuspected and henored by them

I never knew one just like him. He combined in himself such elenents of strength with the softer virues of modesty and patience, that he was a man for whom one never had to apologize. Those who knew him best are his warmest culogists All over Georgia and Florida his name stood for manhood and courtesy. In the pathway of religious faudiesa-in the march of that modern desceration of things sacred, he rose up like a great rock, burling back with his single strength the oncoming forces of error and evil.

He can ill be spared at this time. He held the traditions of ancient gentility, of honor, of unspotted truth. Often he grieved over the "evil manners of our times," but with an optomistic faith he believed that God was in His world and would eventually make things right. His strength by in his power of self-control. His heart was always fresh with the aspiration to conquer by the newest offer of truth. He grappled with the keenest zest the most difficult problems, and threw over a question of morals or duty the glamour of pathos and fervor and eloquence. Though the consumation of his purposes was sometimes delayed, his charm of life finally carried him to the goal.

His courage and devotion to duty were of the highest order. In the yellow fever epidemic at Key West, during his pastorate there, he was as an angel of hope and consolation. Visiting through the dreary days and dreadful nights of that scourge, his words of prayer fell upon the fastdeafening ears of the dying, smoothing the passage of many to the unseen land, and inspiring them to a trust which robbed death of its terrors and the grave of its gloom. As the chaplain of a Georgia regiment, C. S. A., in the days of hunger and disease and death, his words and his life won many to the service of rightsonsness-some of whom still linger on these shores to venerate the memory of their spiritual father in God-

As he stood in the presence of the Congressman Lamar for his "play to bishop surrounded by his brethren in the church in Ocala-testifying to the fiance of the democratic leader, John joy of the service of Christ-a beam of golden light filtered through the House last week, Mr. Lamar and stained glass window and rested on his face, and the wing of Azrael touched him, and he was not, for he had passed into the fellowship or the minortals to be forever with the Lord.

The example of such a man cannot be lost. Reaching across two generasupport the democratic caucus meas- tions, he has left the impress of his work on the hearts of thousands. A soldier of the truth, the bright steel of his armor was never tarnished, opinion. For this reason if for no but threw back to the condag generations as he sank to rest, the level beams of the sun of right coasness as Doolan. ising. Amen.

Master Was A Gentleman.

A Boston couple were recreating near Augusta, and met an old negro woman to whom they took a fancy They invited her to pay them a visit and the colored woman accepted, es pecially as her expenses were to be In due time she arrived in Boston

and was installed in the house of the white folks She was given one of the best rooms, and ate at the san o was lacking in the latter quality ex-cept by implication.

At one of the meals the hostess.

At one of the meals the hostess said: "Mrs. Jones; you were a slave,

veren't you?"
"Yes, marm," replied Mrs. Jones.
I belonged to Mars. Robert How-"I suppose he never invited you to at at his table?" remarked the Bos-

"No, honey, dat he ain't," replied Mrs. Jones. "My marster was a gentleman. He sin't sever let no nigger set at the table longside er him."—Bostou Herald.

As a Clincher,

"I'm not so particular about speed, but I must have a gentle horse," repented Mr. Green, "My wife wants to drive, you see. Will you warrant this horse to be safe?"

"Certainly," said the dealer reassurgly. "He's a regular lady's horse." You are sure he's not afraid of anyasked Mr. Green anxiously m! for the tenth time.

The dealer assumed an air of reflec-

"Well, there is one thing that he has always appeared to be afcald of ever since I got him," he admitted conscientiously. It seems as if he's scared to death for fear some one might say 'Whoal' and he not hear it."

Aucient Bridge Superstition. A primitive notion existed among the Romans and other races that a bridge was an offense and injury to the river god, as it saved people from being drowned while fording or swimming across and robbed the detty of a certain number of victims which were his due. For many centuries in Rome propitiatory offerings of human victims were made every year to the Tiber. Men and women were drowned by being bound and flung from the wooden Sublician bridge, which, till nearly the end of the republican period, was the one and only bridge across the Tiber in

HIRCUS. THE DANCING BILLY GOAT

MICKEY FINN

[Copyright, 1905, by Ernest Jarrold.] T was Christmas eve, and Patrick Doolan, the foreman of the gas works, had summoned a goodly company of his friends to celebrate the holiday season and the arears this man of God and minister rival of two barrels of Irish turf from snow was softly piling itself upon the window casings and the wind was taking liberties with the shutters Judy Callahan slyly pinned upon the lapel of Dick Walsh, the letter carrier, a sprig of Irish ivy. By inquiry from rheumatic Flaherty, who sat in the ingle nook nourishing his shins, Dick learned that the symbolic meaning of Irish ivy is "I cling to thee." Judy's

shrick a moment later indicated that



Dick had taken advantage of the information. Just then Jack Doolan, the youthful heir to the Doolan estate, put his head inside the door.

"Father, can I bring in the manny? The snow is fallin' on her through the roof, and she's tremblin' wid the "Of course, my son," said Mr. Doo-

an heartily. "Bring her in. We don't want our milk watered." "That's a foine baste you have there," said Flaherty, "How much

milk does she give?" "Two quarts a day, but she used to give three quarts a day before her husband died. She's pinin' away since that time, poor gur'ri. I think 'tis the love-sickness she has," said Mr. Doolan.

"Dear, dear, look a' that, now!" said Mrs. Reagan sympathetically. "I always sald that nanny goats was sintamintle. And how long is the billy goat dead, Mr. Doolan?" " "Tis five years the 24th day o' this

month," replied Doolan, "Sorra day 'twas whin we lost Hircus. A more gaynial nor a more willin' goat you would not find in all Har-riem. Sure his death was a tragedy and a calam-

"How was that?" quavered old man Dougherty, the stonemason, tragedy the way he was translated and a calamity whin his death took away

fortune

"'Tis quare about goats," continued "They are born wid a certain orightly and divinely as wheat, in the amount of eddicashun. Show me the splendor of the morning of his life he goat that wouldn't know a cabbage or caught the first rays of that earlier a turnly whin he sees it. Of course a goat knows nothin' about machinery. There was a goat that used to stop the borses drawin' a street car, but whin they put a trolley car on the track you couldn't find that much o' the goat as would grease a griddle. But a goat can be eddicated wid sugar and a strap to do tricks. Now, I suppose none o' ye would believe me if I told ye that I taught Hircus to dance as fine a jig

or hornpipe as ever you saw in a thea-

A chorus of disbellef arose.

"Yes," said Doolan, "and no Frinch lady could do a finer pass sool on her toes, as they say in the beathen language. You must remember that I was very poor, and I'd be layin' awake nights thinkin' o' some plan by way o' makin' a fortune, and whin my wife bought the two kids to start the dairy the idee came to me like a flash-I could eddicate the goat to dance. Whin I got that idee in me head I could think of nothin' else, Cassidy, how much money do you think a dancin' goat could earn on a theater stage?"

"Well," replied Cassidy, "I should think that \$300 a week would be none too little for so dignacious a curiosity." "There," resumed Doolan. "D'ye hear what Cassidy says? Three hundred dollars a week for half an hour's work a day! Faith, I felt the money in me hand! But 'twas weary work teachin' the goat. An old animal trainer told me that cruelty and kindness mixed would do the job. Whin the goat minded me I tickled his ribs and gave him carrots, but whin he got stubborn I lathered him with a strap. Mrs. O'Brien, you remember the time we had teachin! Hircus to walk across the

room on his hind legs?" "'Deed I do, Doolan!" said Mrs. O'Brien, with a reminiscent sigh. "Yo'll excuse me, ladies and gentle-

men," said Finherty, rising and putting on his hat, "but I must leave ye. A dancin' goat is too much for my vorse

ity. l'couldn't swallow it." When the door had closed Doolan went on; "Every night after supper the table was shoved back agin the wall and the lesson began. And, would you believe it, it takes three months to teach the goat to stand on his hind legs for five minutes! After that 'twas oasier. There was a little gur-ri named Ellen next door that took a great interest in the eddication of the goat. She was about the size of the goat whin was about the size of the gost whin she stood up, and 'twas pure joy to see Stationery just received at Coci-

the music of my fiddle. With the goal's head on her shoulder and her arms around his neck they would whiri slowly around in the dawdlin' circles of the mazy, as the poet says"—
"How perfectly lovely!" exclaimed

Judy Callahan.

"After the lesson was over each night I used to give the goat all kinds of tasty things, like potato peelin's, cabbage stumps and such like, as reward, and 'twas the habit o' keepin the goat hungry all day that led to the loss o' my fortune. "Twas three month o' strap and carrots before the goat could do a dacint beel and toe, work as hard as I might, and two weary months before he would nod his head and make a bow the same as if he was before an awience."

"Hark to that now," said Dougherty to Judy Callahan in a whisper. "A

goat makin' a bow!" "As I said before," Doolan went on, "when the goat had learned to bow at a wink we made his bally suit. The thing that cost the most was the skirt. made of red silk and shaped like a parasol. It looked like a hollyhock turned upside down. Then we put a little green cap wid a red tassel on the goat's head and a pair o' white slippers on his feet. And whin we showed him his picture in the glass he grinned like a woman puttin' on her Sunday bounet. The tears fill me eyes whin I think that only for that joker Reagan I might be ridin' in me own divyth wagon wid rubber wheels.

"The first public appearance of the goat as a bally dancer took place in a barn in the Bronx. We fixed up a stage wid planks and boxes, and 25 cents was charged at the door. The news got around, and long before the time to begin the show the barn was crowded to the doors. Half the roof was gone off the barn, but that burt nothin', for the night was clear. I was so afraid that the goat wouldn't do his work that I gave him nothin' to eat for twelve hours before he came on the stage, and the poor beast was fair famished. Whin I walked out on the stage. hand in hand wid the goat, I thought the awjence would go crazy. They yelled wid sheer delight whin the goat made his bow, and every man in the barn was on his feet, and a hundred o' them had cabbage leaves and carrots in their pockets to give to the goat, like the ladles have bokays to give to the play actors. As the goat whirled around doin' a waltz he would stop now and then to pick a bit o' enbbage or turnip that some one threw on the stage. But 'twas what that rogue Rea



"HE WHIRLED AROUND WIDOUT TOUCHIN THE PLOOR."

gan threw that the goat liked the best They looked like little pieces o' bread covered wid sugar. The goat picked up so many o' the little chunks that the crowd yelled to put Reagan out be kase he was stoppin' the show, and I had hard work to get the goat dancin' ag'in. After that the goat seemed to get lighter and lighter upon his feet until he hardly touched the stage. There were times when he whirled around in the air widout touchin' the floor, and the crowd gaspin' wid astonishment at this wonderful beast And while he whirled he seemed to be gettin' bigger and bigger till he was as round as a balloon the boys play wid. He would go up in the air, whirlin' like a pinwheel, for ten feet, and thin light on the stage soft as a thistledown, and fly up ag'in till he spun up farther and farther, lookin' like a red umbrella on a big punkin, and he was gone through the hole in the roof, thranslated intirely."

"And where did he go?" said the awe struck Mrs. Cassidy in a whisper. "Some o' the little boys sittin' on the fence outside said he wint up in the direction of O'Rion and others said 'twas toward Arcturus and Niptune be

"And what was it that Reagan gave the goat?" said the materialistic Walsh, anxious for an explanation of the seem-

ing miracle. Twas yeast cakes that the rogue had covered wid sugar, and the goat ate fifteen o' them."

Warden-Now, we try to give our prisoners work of the kind they are accustomed to. Prisoner-That suits me. was a traveling salesman.—Cleveland

Before Hairpins Were Invented. Mr. Blinks-I see by this paper that hairpins were invented in 1545 and-Mrs. Blinks-Dear me! How do you suppose women buttoned their shoes and unlocked trunks before that?

Action is eloquence. The eyes of the ignorant are more learned than their ears,-Shakespeare.

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If it is not convenient for you to call just 'phone you order in to No. 84, and it will receive prompt and careful attention.

Wishing you a very Merry Christmas and a Happy, Prosper-ous New Year, and solicities a continuance of your favors, I am

Kirby and Morris Streets,

Palatka, Florida.

NOTICE OF APPLICATION FOR Tax Deed Under Section 8 of Compa-4888, Laws of Fiorida. Notice Is hereby given that W. C.

Townsend, purchaser of tax certificate No. 844, dated the 2nd day of Ju y A D 1900, has filed said certificate in my office, and has made application for tax deed to issue in accordance with law. Said certificate embraces the following described property situated in Putnam county, Florida, to-wit:

Wi of nwi, and nwi of swi, section 34. township 12, range 26-120 acres. The said land being assessed at the date of the Issua ice of such certificate the name of Unknown, as said certificate shall be rede according to law, tax deed wil issue thereon on the 30th day of December,

Witness my official signature and seal this the 23d day of November, A. D. 1905.
[SEAL] JOSEPH PRI E. [SEAL] JOSEPH PRI E. Clerk Circuit Court Putnam to, Fioriga By R. Raymond Price, dep. clerk.

NOTICE OF APPLICATION FOR Tax Deed Under Section 8 of Chapter

1888, Lews of Forida.
Notice is hereby given that W. C.
Townsend, purchaser of tax certificate
No. 852, dated the 4th day of April, A. D . 1893, has fled said certificate in ce, and has made application for tax deed to issue in accordance with law, s.id certificate embraces the following a scribed property situated in Putnam county, Forida, to wit: Lot 1, W brank of river sectio, 25

township 12, range 26 - 66½ acres.

The said land being acress a at the date of the issuance of some certificate in the name of Unions. Une a sin to law, tax deed a filter a bound 30th day of Person by A 2 1905 Witness my office + tancture this the 3d lay of Nov m er 0 it 3c [Seal] JOSEPH PRILE.

[Seal] JOSEF II C. Perrita Gierk circuit court, Putnam Co. Feoroda By R. Raymo d Price, dep. clerk

NOTICE OF APPLICATION FOR Tax Dee i Under Section 8 of Chapter 4888 Laws of Florida. Notice is hereby given that W. C. Fownsend, purchaser of tax certificate No. 829, dated the 4th day of Nov., A. D. 1895, has filed said certificate in my office, and has made application for tax deed to issue in accordance with law. Said certificate embraces the following described property situated in Putnam county, Florida to wit:

county, Florida to wit:
Gov't lot 8, W of river, section 35,
township 12, range 26-33; acres.
The said land being assessed at the
date of the issuance of such certificate
in the name of W A. Bryan Unless
said certifi ate shall be redeemed
according to law, tax deed will issue
thereas on the 30th day of December. thereon on the 30th day of December, A. D. 1905.

Witness my official signature and seal Witness my ohiolal signature and seal this the 23d day of November, A D 1905, [Seal] JOSEPH PRICE, Clerk circuit court, Putnam Co. Florida. By R. Raymond I rice, dep. clerk.

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and a large cold bottle are a and a large cold bottle are a good combination just now, I will furnish the bottle and will let the bird look out for itself. In fact, I will furnish any hing that is high-grade by Whiskies, Gins, Brandles, Rums, Wines, etc. Beer sold by the keg or cask. But above all call for Genuine HARPER WHISKEY for which I am sole agent.

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NOTICE OF APPLICATION FOR T. x Deed Under Section 8 of Chapter 4888, Laws of Florida.

Notice is hereby given that R. B. McLeed purchaser of Tax certificate No. 277, dated the 6th day of July. 5. D. 1903, has filed said certificate in my of 1903, has filed said certificate in my of 1903. ice, and has made application for tax

fice, and has made application for tax deed to issue in accordance with law. Said certificate embraces the following described property situated in Punam county, Florida, towit:

E's of sw's, section 1, township 13, range 27—80 acres.

The said land being assessed at the date of the issuance of such certificate in the name of B. F. Cook. Unlessed according to law, tax deed will issue thereon on the 13th day of January A. D. 1906.

Witness my official signature and seal this the 7th day of December, A. D.,

[Beal] JOSEPH PRICE, Cik Circuit Court Putnam Co. Florida.

THE NEWS \$1.00 a year.